Present: Sara, Jackie Fran Wendy Marion, MaggieZ, Francis, (later) Maggie T, Dara, Helen, May-lynn

The meeting began late at 6:30. However there were so few of us that we were not sure whether to porceed with our original agenda which was to do a round on our political histories and then pair up with someone to jido interviews of each other for an eventual written collection.

We began instead with a discussion of the problems that such a collection might make for security. Maureen suggested that we use pseudonyms, Jackie suggested that we be particularly careful with the information that we put into the interviews about family and sexuality.

In general the discussion centred around the importance of having such a written resource versus the possibilities of its misuse. Marion expressed the view that we have to learn to p; ractice security even though there is a difficulty maintaining it given that any one of us could be with the cops.

We need to have a prepared discussion at some later date on security. Jackie propsed that the book that we made from all our interviews could be kept by one person who would be responsible for lending it out. That person would also keep a list of the pseudonyms. Sherry. This would help only if there is a bust not if there is an

agent. Sara and Jackie felt that the purpose of the project was more to establish our collective herstory. That being the case we dont need a list of the pseudonyms.

Maggie Z. The project is also so that we can get to know each other as individuals. It matters to me who the women are,

I move around a lot and usually when you come to a group there is a need to know who people are. Often this is established and newcomers don't have access to that information. It is also important that we don't make assumptions about each other.

Francis. Part of the motivation for theis project was that we demystify skills by understanding how women got them.

I support one owmn having the book and the list but beyond that we need at some point to decide who belongs

to Bread and Roses and therefore who has access to the book.

Maggie Z. I thought that the purpose of this was to facilitate the process. To work together it helps to know how people got here ..

Jeanne. After the stories are collected it would be good to have a collective reading of the stories. It would consolidate the group. I think that access to the book should be collective and should be done ina an organized way. At some point maybe some extracts from the stories shoujld be part of a book,

France Half of one of the days of our propsed weekend should go to the reading of the stories.

The chair asked for direction at this point since the discussion

seemed to be taking a long time and not ressolving in any conclusions. Sherry. I think that there should not be a book we should just do the stories collectively

Francis. We made a decision to have a book and we can't overturn that decison now. We should go ahead and dot it. Those who are not here can be organized into pairs via the phone tree. It was agreed that the meeting shoujld go ahead with the round, that the women presnet organize pairs for interviewing at a later date and that we go ahead with a discussion about process. Proposed agenda for the next two meetings

Aug. 234 Basis of Unity 1½hours

Committee Reports 45 minutes Discussion abo t the Aboriginal Women's Support group CHAIR PROPOSALS FOR SECURITY SHOULD BE SUBMITTED TO STANDING CMT. PROCESS DISCUSSION

- Francis1. It is important that the notes that we takekat the meetins are accounts of the mmetings not just records of proposals1. This will hep us figure out what has gone wrong if things are going wrong in our process
 - 2. Weekends are important so that we can pay attnetion to our emotional life. They are also important for the teaching of political theory and the transfer of information ina a respectful way.

3. There is alwys the problem of women who are reluctant to speak Sometimes this is because one doesn't have anything to day, sometimes it is because women are intimidated. Linda. Speaking is a skill that can be learned. Those who are good at it can help by holding back especially when someone has already said it. They have to allow otherwomen the space.
Maggie T. I hold back in speaking because i am often nimidated dont feel confidnet. It is a complex problem because if you have a theoretical frame work a person can respond quickly with suggestions. It is not so simple as holding back because some times you need that direction. We need a workshop on public speaking and we need feedback and encouragement. Maureen Working in a smaller group nearlyh always helpd one to gain the confidence to spak out. We can use our sub-cmts. that Jackie We have a diversity of talents and experience in B $\&\ R$ We have to come to terms with the group what is it, what is our committment to it, what are the norms. I feel we have to have moreleadership in the form of the steering cmt. right now it is basically 2 women. Main problem is that the group process is slow - we are slow in making decisions. trade union women can't stand it. We want to pull together the best of Lenininism and feminism Leninist criticism is devastating but often clear. Feminist criticism is more supportive but often not clear. Jeannne When we are 30 in the group we need to break down into at least two groups Sherry Time factor committment looks high here its hard for women who have full time work to come to a mtg. every week. Point of information. Our meetings are only once a week until we have the basis of unity agreed upon. Maggie Z. We are talking about jtwo things here. 1. Process which includes how to give criticism and what is the power in the group 2. structure which includes the power of the sub-cmts. % for a vote to carry, proceedures on reversal of decisions
Linda Would like to see us have a party rather than a pot-luck
as it gives one more flexibility to move around and meet women
We need to break out of the old friendship patterns. Sherry let's ratify this weekend for process proposal. O.K"d by group Sara The steering cmt. should come up with a proposal for rules of order which would be brought up for consideration at the weekend. We need to separate out propsals in the minutes We also have to decide on whether B&R is a current or a group. Dara We also have to let women come to these meetings almost entirely for political reasons. Some may not want or need the social connections that we are talking about here. Jeanne From my own experience in coming to my first meeting, I think that we should have a round at the beginning of the meeting to make sure that everyone knows each other and also the state emotionsl they are in if it might affect the meeting $\mbox{ \bullet }$ I fund that there are contradictory rules in women's meetings especially. Sarah I am concerned that we get a balance between general direction we work out theoretically and the specific actions we take also we have to look at the degree of decentralization of subcommittees that we want to have. As they operate now I find
it exciting but what happens to the women who are not in them.
we need to learn to do criticism and self criticism it is important that we have a social life, ther hiking and pot-luck have been strengthening we need a buddy system for new women. Maggie The sub-group structures can do the emotional stuff We need to make a distinction between leadershipo and power even in groups that have no formal leadership there is usually a power line-up we want to dissemminate power without denying expertise to do that we need to have a direct discussion about power Marion I have a question. Can women participate in the sub-groups and not in the larger group? How autonomous should the sub-groups be? The CUTW meeting raised a l.ot of issues and questions. I used to be someone who didn't speak not because I was unskilled but because I was scared of people. That fear is reduced when the social distance is reduced by being integrated into the group I think we should go ahead with the written project, one women

should keep the written interviews and the pseudonym list, it shoulld all be subject to the editions of the person who is interviewed and we should review it all on the weekend.

Chair. Proposals re security should be submitted to the standing commt.

Jackie Why are there so few women here? Did people forget or don't they want to be a part of this project?

I think we should choose the person we want to interview and set up the time to do it and then we should go ahead with the

MAGGIE Z.'S PROPOSED GUIDELINES FOR INTERVIEWS

5 typewritten pages at the most Write it up in the first person Suggested question areas Childhood 1. parents, nationality, religion class politics 2. sibs and significance of relationships with them 3. where you grew up 4, Values and behaviours of family 5. emotional reality of the family Adolescence 1. sexuality 2. relationship with peers and parents 3. any violence (the Education Work waged and non waged Money and relationship to it Politicization Political ideas and how reached People and books that were significant to political development major relationships sexuality children non-political inbterests adult relationship to natal family work that you do now groups that you are involved in living arrangements future directions